

WITH :: THE :: CLERGY :: AND :: LA YMEN

Elaborate Musical Programs to Be Heard in Churches on Easter

Elaborate musical programs have been prepared by the leading churches of Honolulu for tomorrow—Easter Sunday.

Following are the programs arranged by some of the churches:

CENTRAL UNION

Central Union church will observe Easter fittingly with a wealth of floral decorations, beautiful music and an appropriate sermon. The special musical features of the morning will be an introductory organ recital of spring music rendered by Miss Alice E. Harrison from 10:45 to 11, at which time the regular service will begin. The organ offertory, "Resurrection Morn," by Johnston, will be followed by a solo by Mrs. Charles L. Hall, "The Victory of the Cross," by Schnecker. The augmented choir will sing the second part of the cantata which they are to present at the afternoon vespers service, "The Fulfillment of the Passion," from "The Triumph of the Greater Love," composed by Lester. Dr. J. H. Williams will preach a special Easter sermon.

At 4:30 Sunday afternoon Easter vespers will take the place of the usual evening service and the program will be almost entirely musical. The cantata, "The Triumph of the Greater Love," will be presented entire for the first time in Honolulu. Stanley Livingston, director of music, says this is an exceptionally fine musical composition, ranking with and perhaps surpassing "The Seven Last Words," by Dufay. The choruses and solos are varied and effective and the devotional spirit of the whole work is uplifting and inspiring. The choir has been augmented for the occasion, 14 voices giving the cantata.

METHODIST CHURCH

The resurrection will be the central theme for Easter at the First Methodist church.

The first service of the day will be in charge of the Sunday school at 9:45. The children have prepared a program for the day and the parents are especially invited to attend this session.

The young people are, of course, all interested in the PUNCHBOWL meeting from 7 to 8, but in addition to this they are planning a joint meeting of the intermediate and Senior Epworth Leagues at 6:30 in the evening, which will be in charge of Mr. Ross Page. Any visiting young people will be welcomed at this service.

The order for the morning worship at 11 is as follows:

Prelude—Psalms Chorus—Wagner Hymn—Christ the Lord is Risen Today. Easter carol—Harker. Gloria—Vested Choir. Prayer, with response by the choir. Anthem—Hosanna—Granier. Choir and Mr. Stacey Ayers. Psalter and Gloria. Scripture Lesson—John 20:1-9. Offertory—Ave Maria—Schubert. Solo—The Lord is Risen—Sullivan. Mrs. William Henry Fry. Sermon—Resurrection, Fact and Future. Hymns—Hail, Thou Once Despised Jesus. Benediction and Doxology. Postlude—Mazurka—Valenti. The choir will, as usual, be under the direction of Mrs. William Henry Fry, with Mrs. M. P. Ireland at the organ.

At the 7:30 service, Mr. F. A. McCarril will speak on "The Moral Problems of Mobilization." Mr. McCarril, as international secretary of the Y. M. C. A., had charge of the association work on this work before the Men's League of Central Union and before the Ad Club. But this is the first opportunity for a general audience to hear him on this subject, which is so important in its moral phases.

ST. ANDREW'S CATHEDRAL

Morning. Processional Hymn 112—Jesus Christ is risen today. Easter Anthem—Christ on Passover. Humphrey's Grand Chant Te Deum (B flat). Dudley Buck Benedictus. Anonymous. Shorter Kyrie. Tallis Gloria Tibi. Paxton Hymn before sermon, No. 121—The Strife is Over. Offertory anthem—Hallelujah Chorus (Messiah). Handel. Sursum Corda. Camidge Sanctus. Hymn after consecration, No. 228—And Now O Father. Hymn during Communion, No. 220—Draw Nigh and Take the Body of the Lord. Nunc dimittis—Medley. Recessional Hymn, No. 115—The Day of Resurrection. Evening. Processional Hymn, No. 113—Christ is Risen. Gloria—Medley. Magnificat and Nunc dimittis (F). Hymn before Sermon, No. 122—Jesus Lives. Offertory Anthem—They Have Taken Away My Lord. Stainer. Kneeling Hymn, No. 647—Hear Our Prayer O Holy Father. Vesper Hymn—Lord Keep Us Safe This Night. Recessional Hymn, No. 110—Come Ye Faithful, Raise the Strain. P. RUDLAND BODE, Organist and Choirmaster.

ST. CLEMENT'S CHURCH

Morning. Processional—"Come Ye Faithful." Sullivan. Kyrie Eleison. Alfred J. Eyre. Gloria Tibi. Alfred J. Eyre. Gratias Tibi. Alfred J. Eyre. Nicene Creed. W. T. Best. Hymn Before the Sermon—"The Strife is Over." Offertory Anthem—"They Have Tak-

Beautiful Easter Services Planned For Central Union

Augmented Choir Has Noteworthy Program; Dr. Williams to Speak

Easter plans at Central Union church are being consummated and everything points to a particularly beautiful observance of the festival.

The morning service will be preceded by an introductory organ recital of spring music by Miss Alice E. Harrison which will begin at 10:45 and continue until the regular order of worship commences at 11. Special floral decorations will bear beautiful witness to the springtime message and Rev. J. H. Williams, D. D., will preach an Easter sermon on the theme "The Touch of Other Worlds." The main musical feature of the morning program will be the rendition of the second part of the cantata to be sung entire at the Easter vespers in the afternoon. This section from the whole composition "The Triumph of the Greater Love," by William Lester, is entitled "The Fulfillment of the Passion" and contains some beautiful choruses and solos.

The choir has been augmented for the occasion by the addition of several voices and the arrangement is as follows: Stanley Livingston, director. Miss Alice E. Harrison, organist. Soprano—Mrs. Charles L. Hall, Miss Ruth S. Tubbs, Miss Clara Pearson. Tenors—George A. Andrus, Philip Hall, Chester Livingston, Stacy Ayers. Alto—Mrs. G. K. Tackabury, Mrs. C. J. O'Day, Miss Lucy Keefe. Basses—George A. Brown, Richard Beatty, Stanley Livingston, D. H. Nolenberg.

At 4:30 a musical vespers service will take the place of the customary evening service and at this service the complete cantata, "The Triumph of the Greater Love," will be sung by the augmented choir. Director Livingston says that this new cantata is of unusual merit and is likely to prove more of a favorite than even "The Seven Last Words," which has been so popular.

The full program for both morning and afternoon follows:

Organ recital of spring music at 10:45 a. m.—"Spring Song," Alfred Hollins; "Springtime Sketch," "An April Song," John Hyatt Brewer; "Out of the Showers of April Springs Upward the Bloom of the Rose," "Easter Morning," Otto Malling.

Doxology by primary department. Five-minute address to youth of the church. Hymn, "Come Ye Faithful, Raise the Strain."

Responsive reading. Easter music, "Fulfillment of the Passion" (Lester), augmented choir. Pastoral prayer.

Organ offertory, "Resurrection Morn" (Edward F. Johnston), Miss Harrison.

Prayer of consecration. Solo, "The Victory of the Cross" (Schubert), Mrs. G. L. Hall.

Sermon, "The Touch of Other Worlds," Rev. J. H. Williams, D. D. Benediction.

Feast postlude, Schminke. Easter vespers, 4:30 p. m. Organ prelude, "Grand Choeur," William R. Spence.

Responsive reading. Prayer. Cantata, "The Triumph of the Greater Love," text compiled by Frederick H. Martens, music by William Lester.

Benediction. Postlude, "Hosanna," Wachs.

Prayer of consecration. Solo, "The Victory of the Cross" (Schubert), Mrs. G. L. Hall.

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Where to go to Church

CENTRAL UNION CHURCH

Rev. J. H. Williams, D.D., Acting Minister. 8:45 a. m.—Church auditorium. Bible School Assembly. 11:00 a. m.—Morning worship, preceded by organ recital at 10:45. Sermon by Dr. J. H. Williams, "The Touch of Other Worlds." 4:30 p. m.—Easter vespers. The augmented choir will sing the cantata, "The Triumph of the Greater Love." There will be no Christian Endeavor service this Sunday.

CHRISTIAN CHURCH

1502-15-2 Kewalo St. David Cary Peters, minister. Sundays: Bible school opens at 9:45. Morning sermon with communion at 11:00. Young peoples' meeting 8:30. Evening sermon 7:30. Junior congregation meets simultaneously with the morning church service. Mid-week service Wednesday evening at 7:30.

The minister observes office hours at the church from 9-12 and 1-2 every day except Saturdays and Sundays. The church building is open every day in the week for visitors. Take Punalohu car, get off at Kewalo street and walk about 400 feet toward the sea. Ask the conductor.

ST. ANDREW'S CATHEDRAL

Sunday services: 7 a. m.—Holy Communion. 9:15 a. m.—Hawaiian service. 11 a. m.—Regular morning service with sermon. 7:30 p. m.—Choral evensong and sermon. Week-day daily services, 8:15 a. m. and 5:30 p. m.

ST. CLEMENT'S EPISCOPAL CHURCH

Wilder Ave. and Makiki Street. Rev. John Osborne, rector. Rev. Leland H. Tracy, vicar. The services for Easter Sunday will be: 7:00 a. m.—Holy Communion. 9:45 a. m.—Matins and Sunday school. 11:00 a. m.—Holy Communion and sermon. 7:30 p. m.—Evensong and sermon. The vicar, Rev. L. H. Tracy, will

Saturday's Sermonette

By LELAND H. TRACY, St. Clement's Church.

THE POWER OF THE RESURRECTION

"In him was life, and the life was the light of men."—St. John, 1:4. It has been said that every man's history ends with his grave, but in the case of the Christ the rule was reversed, and the world-wide influence of the power of the Christ commenced after an ignominious death which His enemies intended should consign Him to oblivion. The adamant walls of fate were shattered, the purposes of darkness and hate were confounded and the glory of Christ in His resurrection was proclaimed by the opposite hand, and the disciples as the completion and the crown of the trinity of forces which resided in Him.

Whatever Christianity has since been to man, the incarnation and the crucifixion and the resurrection were the irremovable convictions of the first ambassadors. The disciples taught that such divine powers dwelt in Him that no man could come into reach of them without transformation, and St. Paul was the first prominent product of these powers.

Suddenly, following that first Easter morning, there swept through an inert and almost lifeless church the breath of regenerated grace. A profound agitation shook the souls of men; conscience awoke in them. They dropped their greedy pursuits and turned away from the paths of lust and hate. Women forgot their vanities and with devotion like that of Mary Magdalene, once more wept at the feet of the Nazarene. The one theme was religion, the supreme object the culture of the soul. And when they were asked the reason for the transforming and renewing temper their answer was that Christ Jesus had arisen again and mighty works did show forth themselves in Him.

There is nothing in the universe more sure than that Christianity had birth in the intense belief that Christ's death was followed by His resurrection. But that resurrection was followed by another; it has never stood alone; a dead world arose with the triumphant Jesus.

Here we are confronted by two courses of belief and action, and they summarize all that I wish to say. There came into human life nearly 20 centuries ago a man born in poverty and toil. He announced Himself the sent of God. He further said that no man knew the Father save the Son, meaning Himself. He condensed into amazing brevity a fullness, a suffering, a teaching and an influence which accomplished all the past and heralded all the future.

He had so seized the laws of development that He defied time and death; they have never had dominion over Him. He founded the church; and made a band of uneducated peas-

FIRST CHURCH OF CHRIST, SCIENTIST

Odd Fellows' building, King and Fort streets, entrance on Fort street. Sunday 11 a. m., Sunday school 9:30 a. m. Wednesday evening meeting at 8 o'clock. Free reading room, Punalohu building, corner Hotel and Fort streets, rooms 1 and 2, open daily from 10 a. m. to 3 p. m., except Sundays and legal holidays. A cordial invitation to attend our services and visit our reading room is extended to all. The subject for Sunday, April 8, will be "Reality."

FIRST METHODIST CHURCH

Beretania Ave. at Victoria Street. Leon L. LaFolour, minister. 9:45 a. m.—The Sunday school Easter service. Parents especially invited. 11 a. m.—Morning worship with Easter music and sermon on "Resurrection, Fact and Future." 6:30 p. m.—Joint session of Epworth League, Ross Page, leader. 7:30 p. m.—F. A. McCarril, international secretary, Army and Navy Y. M. C. A., will speak on "The Moral Problems of Mobilization." Pastor's residence 2540 Ferdinand Ave. Telephone 3253. A cordial invitation to all services.

KALIHU UNION CHURCH

Kalihi Union church, between Goehle avenue and Kamehameha IV road. Rev. Charles McVey, pastor. Sunday school, 9:30 a. m. Morning service, 11 a. m. Evening service, 7:30 p. m. Midweek prayer meeting, Wednesday, 7:30 p. m.

GOSPEL MISSION

King street, near Liliha. E. C. Kauffman, Fort Shafter, T. H. Superintendent. W. E. Pietsch, Evangelist. Sunday—Sunday school 2:30 p. m. Gospel meeting 7:45 p. m. Tuesday—Gospel meeting (Spanish), 7:45 p. m. Thursday—Bible study, 7:45 p. m. Saturday—Gospel meeting, 7:45 p. m.

W. A. HORNE TO GIVE ADDRESS ON PUNCHBOWL



W. A. HORNE.

While the main feature of tomorrow's meeting on Punchbowl will be music, time has been set aside for a 10-minute address by W. A. Horne, who is here in the islands heading up the work of organizing the army and navy Y. M. C. A. of Hawaii. Mr. Horne's residence on the Border with the troops has given him a rich experience. He has come here fresh from that work, and has an inspiring message whenever he speaks.

The sunrise meeting is not a prayer meeting as has been partly advertised. Those who wish to take part in a prayer meeting on Punchbowl will assemble at 6:30. The main feature of the meeting that is to begin at 7 o'clock will be music. The Hawaiian band will be there to open the meeting with a sacred concert, and the boys from Mills School will lead in the congregational singing.

BIBLE SCHOOL PLANNING TO AID BELGIANS

The Bible school council of the Christian church held a meeting Wednesday night at the church. After supper various plans were discussed. It was voted by the council to set aside Sunday, April 16, as "Belgian Relief Day." At that time the Bible school children will be afforded an opportunity to give towards the support of children and ladies in Belgium. It was stated that 12 cents a day will provide a Belgian child with a cup of chocolate and two small biscuits. The Bible pupils are to be asked not "How much will you give?" but "How many Belgian children will you help to feed?"

The council voted to have a Mother's Day program on the second Sunday in May. Plans were discussed in regard to the possible formation of a summer school for religion during the vacation weeks.

"THE USE OF THE OLD TESTAMENT" IS TOPIC

The theme for the mid-week service of Central Union church is announced as "The Use of the Old Testament in Religious Education" and special plans are being made for the vivid presentation of this theme. The meetings during the month of April will center round the theme of religious education and an interesting program has been planned. All interested in this topic are cordially invited to attend the meeting which is held Wednesday evening at 7:30 in the parish house.

"What's all the excitement?" "Oh, there's a pretty girl in that tailoring place having a fit."—Philadelphia Bulletin.

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Because of its tonic and laxative effect, LAXATIVE BROMO QUININE will be found better than ordinary Quinine. Does not cause nervousness, nor ringing in the head. Remember, there is only one "Bromo Quinine." The signature of E. W. G. is on each box.

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BIBLE SCHOOL TO BEGIN NEW TERM SUNDAY MORNING

Central Union church Bible school begins its spring term on Easter Sunday morning. There will be special exercises appropriate to the day.

The entire school will assemble at 9:45 o'clock in the auditorium of the church, the primary and sunbeam departments meeting first in their own rooms. The Easter program will last until 10:30 o'clock, leaving a full half hour for class study.

Richard E. Lambert will give a special five-minute talk to the school on "The Meaning of Easter." Pupils of the Sunbeam and primary departments will furnish Easter music and all of the songs and exercises by the main school will be an Easter observance.

New supplies were distributed last Sunday to the various classes and the first lesson in the spring course will be given tomorrow. This term lasts until the end of June when a special summer session is planned to begin.

C. E. PLANS SOCIAL ON THURSDAY P. M.

There will be no Christian Endeavor meeting at Central Union parish house this Sunday evening because of the vespers services at 4:30 o'clock and the sunrise meeting on Punchbowl. The society will hold a social on Thursday evening, April 12, at the home of Dr. and Mrs. R. D. Williams, 2421 Armstrong street.

World's Strides In Temperance

Enacts Ban on Liquor

On February 2, Governor James Withcomb of Oregon signed the absolute prohibition bill which immediately became a law. No more orders for liquor under the law can be delivered, but mail order houses in other states have five days in which to fill orders on hand. The new law prohibits importation of liquor except for medicinal or sacramental purposes.

Eighty Bars Closed More than 80 saloons and hotel bars were closed January 31 in Shuikill county, Pa., owing to a deadlock between judges over issuing licenses. Liquor men strove desperately to retain their hold on the mining towns of that county. Sixty-four of the saloons affected were in Mahanoy City. Other places closed were at Pottsville. In other counties, Pennsylvania courts have been scenes of unusually active fights over licenses. In Cumberland county, only one saloon is left west of Carlisle, applications from Newville and Doubling Gap having been refused.

Wyoming The Gardner bill, providing for the submission to the people in 1918 of a state-wide prohibition amendment, has been unanimously passed by both houses of the Wyoming legislature. Governor Kendrick has announced that he will sign the bill.

Saloon as Seen by Sponsors There is considerable agitation on the part of the brewers for saloon reform. They have taken no definite steps so far as the public knows beyond talk to bring about this reform, but some of them have said some very harsh things about the American saloon. Discussing this subject in the American Brewers Review under the head of "Constructive Policy to Defeat Prohibition," a New York brewer says:

"Let me say that I do not agree with Mr. Fox's estimate to the effect that 90 per cent of the saloons are operated decently. If by 'decently' he

means that they are resorts which are frequented by respectable folk of both sexes, the statement is one which isn't worth repeating."

He goes on to characterize the patrons of the average saloon as follows:

"A string of foul-mouthed, tobacco-spitting and often half-drunk men hanging over a reeking, sloppy bar in an atmosphere of stale pipe, cigar and cigarette smoke and fumes of whiskey and beer."

This is not John G. Woolley or Sam Small speaking, but a prominent member of the United States Brewers Association. And yet the booze-makers are appealing to the voters to perpetuate the license system that inflicts this unspeakable thing upon the people.

Would Dry Up Porto Rico Without a roll call and practically without debate, an amendment by Senator Gronna of North Dakota, under which Porto Rico would become dry, was added by the senate to the Porto Rican bill February 17. Senator Gronna originally offered a prohibition amendment to this bill, but on February 17 he offered a substitute for his own amendment under which the people of Porto Rico would be allowed a referendum on the question. They desire to vote on it.

Iowa The Iowa senate on February 13 passed the Whitmore anti-advertising bill by a vote of 38 to 9, making it a misdemeanor for any person or firm to advertise liquor in Iowa, by newspaper, magazine, circular, billboard or otherwise.

Hits Parliament, Too A resolution was adopted in the English house of commons on February 28, requesting the catering committee of the house to observe in the sale of intoxicants the same restrictions imposed on the general public. Heretofore the sale of intoxicants in parliament has not been affected by any outside action.